



13. Whether Ph.D. awarded: Yes  No  If Yes, indicate the subject & year of award.....

14. Title of Ph.D. thesis awarded.....  
 .....

15. Whether qualified UGC/ NET Yes  No   
 (If yes, indicate the year, and attach a photocopy of NET certificate).....

16. Details of Employment Experience: (Attach separate sheet if necessary)

**17. Summary of experience/performance**

Teaching Experience	From	To	Total	
			Years	Months
i. Elementary/ Secondary/Senior Secondary Level				
ii. Under Graduate				
iii. Post Graduate				
iv. Total Teaching Experience				
v. Participation in production of Educational Audio/Video/Multi Media				
vi. Short term/Continuing Education / Specialized Courses conducted				

**18. Co-curricular, extension and professional development related activities**

Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.

Sl No.	Description

**19. List of Enclosures:**

	(a) Copies of Mark-sheets & certificate of educational Qualification & certificate of clearing NET etc.
	(b) Copies of certificate of Teaching & Experience.
	(c) List of publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles etc.)
	(d) Copies of other relevant certificate & documents
	(e) Copy of Aadhar Card & PAN No
	(f) Copy of CV

**20. DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

Date: \_\_\_\_\_

Place: \_\_\_\_\_ (Signature of the Applicant)